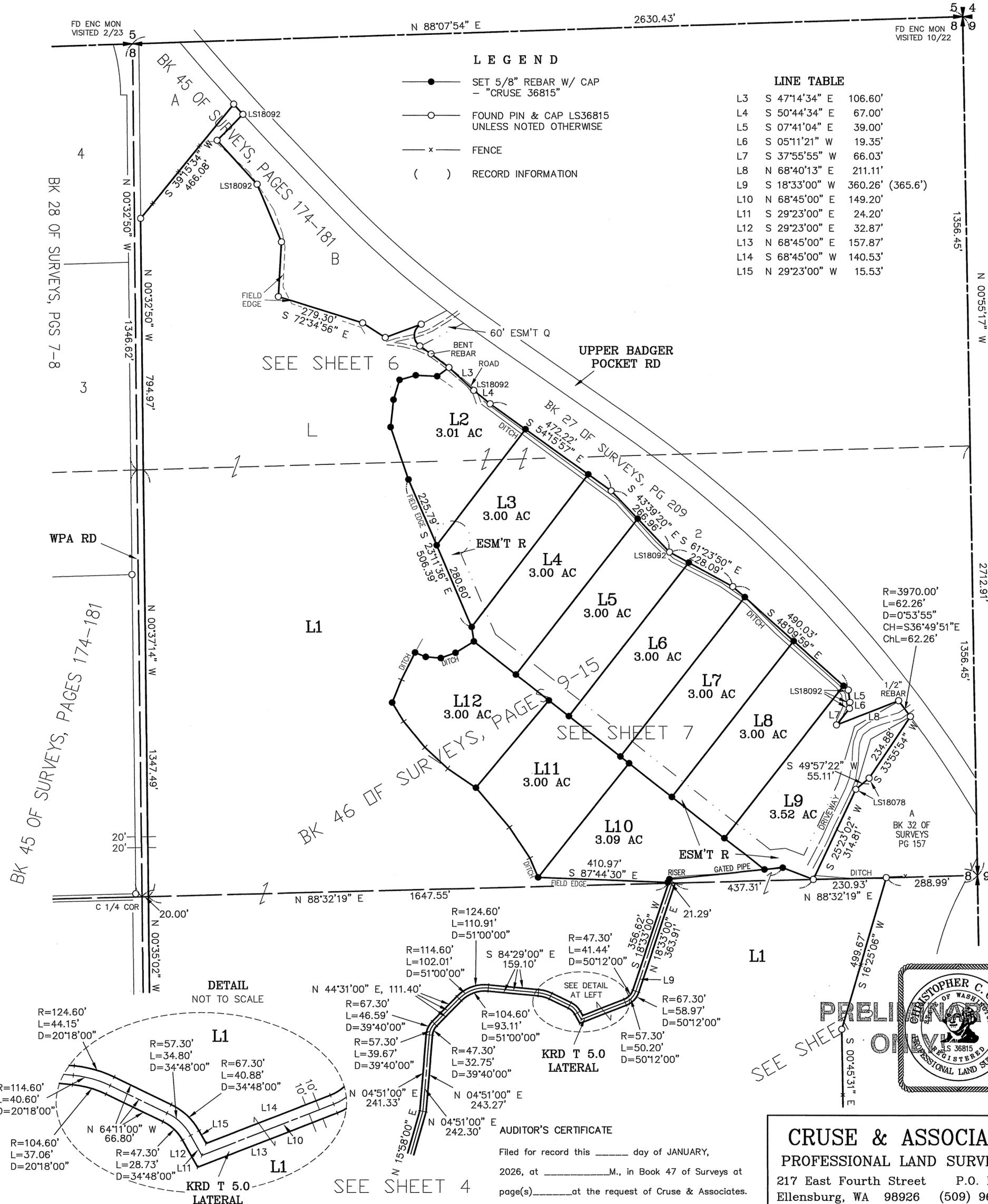


RECORD OF SURVEY PART OF SECTIONS 8 & 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



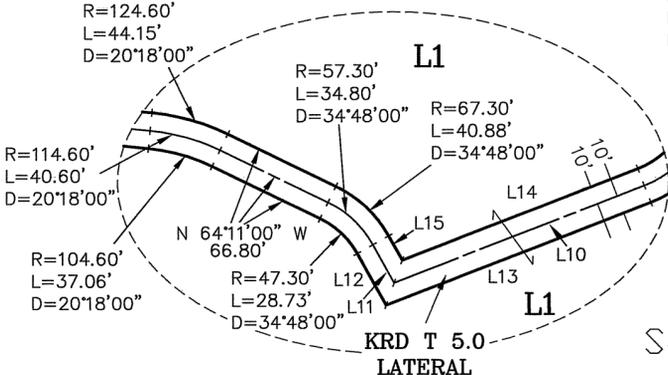
LEGEND

- SET 5/8" REBAR W/ CAP
- "CRUSE 36815"
- FOUND PIN & CAP LS36815
UNLESS NOTED OTHERWISE
- x FENCE
- () RECORD INFORMATION

LINE TABLE

| Line | Bearing | Distance |
|------|---------------|------------------|
| L3 | S 47°14'34" E | 106.60' |
| L4 | S 50°44'34" E | 67.00' |
| L5 | S 07°41'04" E | 39.00' |
| L6 | S 05°11'21" W | 19.35' |
| L7 | S 37°55'55" W | 66.03' |
| L8 | N 68°40'13" E | 211.11' |
| L9 | S 18°33'00" W | 360.26' (365.6') |
| L10 | N 68°45'00" E | 149.20' |
| L11 | S 29°23'00" E | 24.20' |
| L12 | S 29°23'00" E | 32.87' |
| L13 | N 68°45'00" E | 157.87' |
| L14 | S 68°45'00" W | 140.53' |
| L15 | N 29°23'00" W | 15.53' |

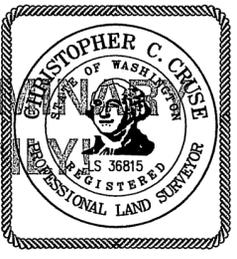
DETAIL
NOT TO SCALE



AUDITOR'S CERTIFICATE

Filed for record this _____ day of JANUARY,
2026, at _____, in Book 47 of Surveys at
page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: _____
KITTITAS COUNTY AUDITOR



PRELIMINARY

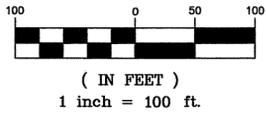
CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

M&M LOWE FAMILY, LLC

RECORD OF SURVEY PART OF SECTIONS 8 & 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



GRAPHIC SCALE

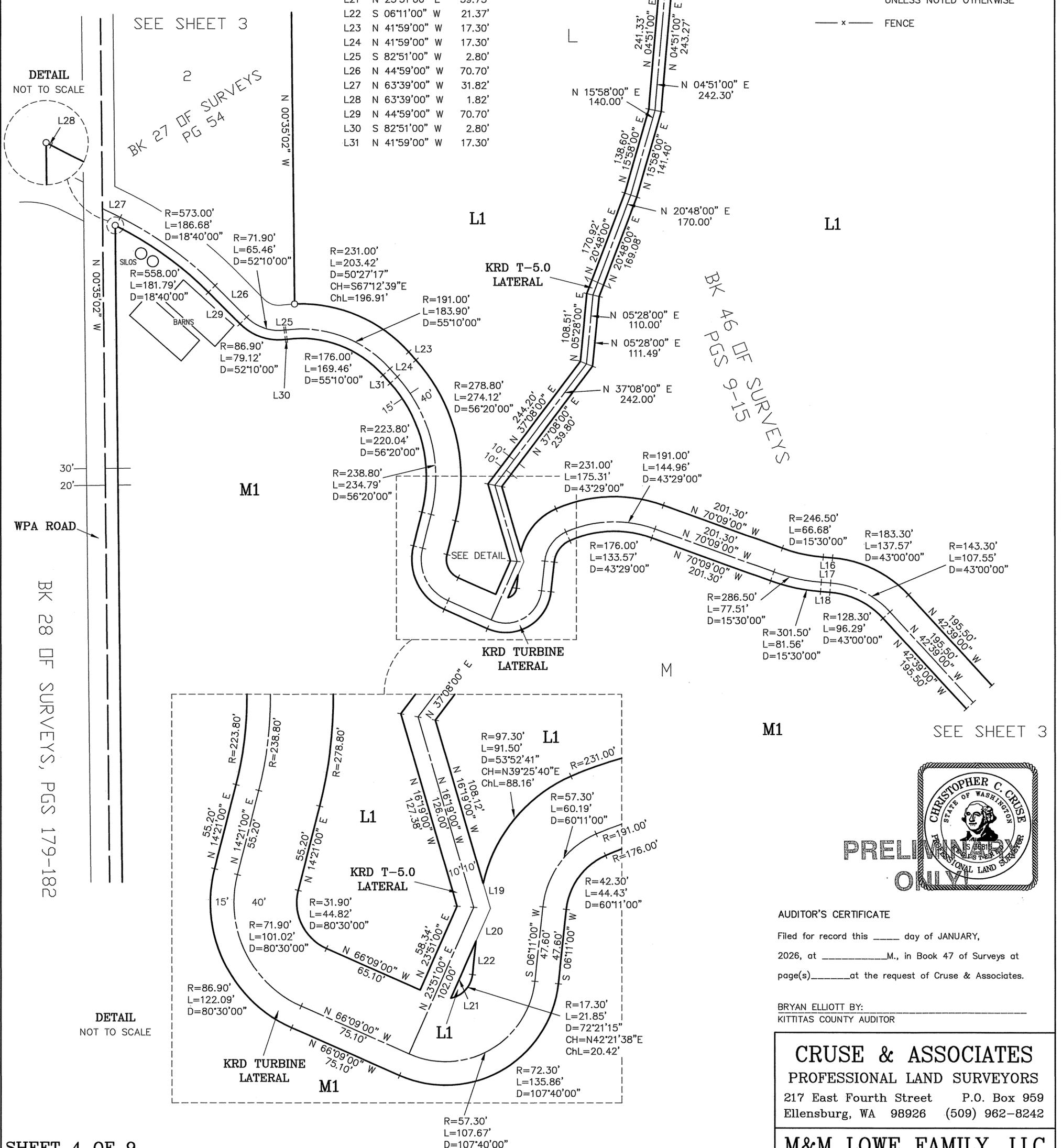


LINE TABLE

| | | |
|-----|---------------|--------|
| L16 | N 85°39'00" W | 14.90' |
| L17 | N 85°39'00" W | 14.90' |
| L18 | N 85°39'00" W | 14.90' |
| L19 | N 16°19'00" W | 16.50' |
| L20 | N 23°51'00" E | 22.75' |
| L21 | N 23°51'00" E | 39.73' |
| L22 | S 06°11'00" W | 21.37' |
| L23 | N 41°59'00" W | 17.30' |
| L24 | N 41°59'00" W | 17.30' |
| L25 | S 82°51'00" W | 2.80' |
| L26 | N 44°59'00" W | 70.70' |
| L27 | N 63°39'00" W | 31.82' |
| L28 | N 63°39'00" W | 1.82' |
| L29 | N 44°59'00" W | 70.70' |
| L30 | S 82°51'00" W | 2.80' |
| L31 | N 41°59'00" W | 17.30' |

LEGEND

- SET 5/8" REBAR W/ CAP
- "CRUSE 36815"
- FOUND PIN & CAP LS36815
UNLESS NOTED OTHERWISE
- x — FENCE



AUDITOR'S CERTIFICATE
Filed for record this _____ day of JANUARY, 2026, at _____ M., in Book 47 of Surveys at page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: _____
KITITAS COUNTY AUDITOR

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

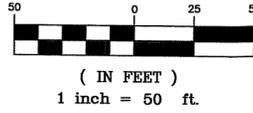
M&M LOWE FAMILY, LLC

RECORD OF SURVEY PART OF SECTIONS 8 & 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



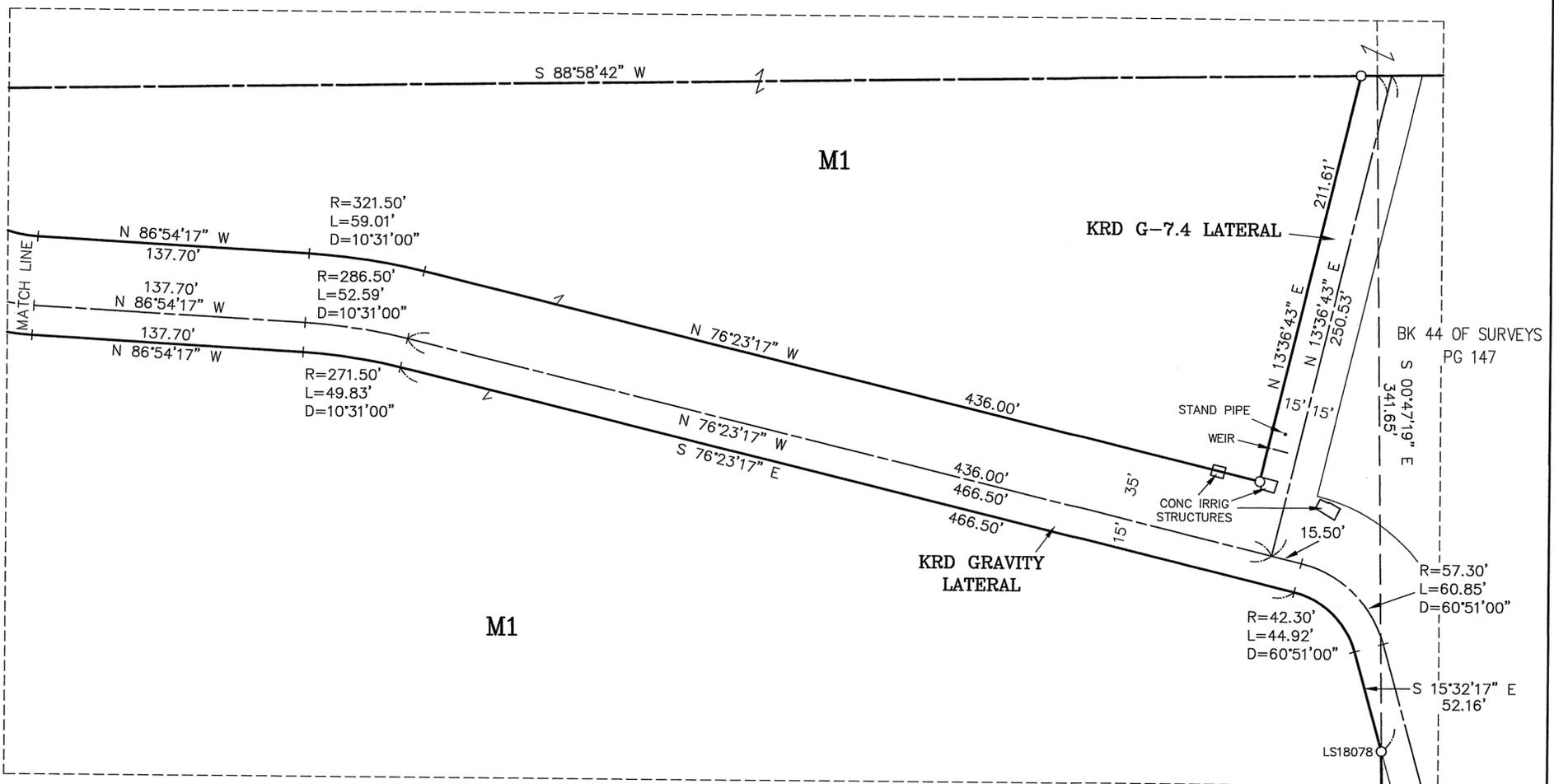
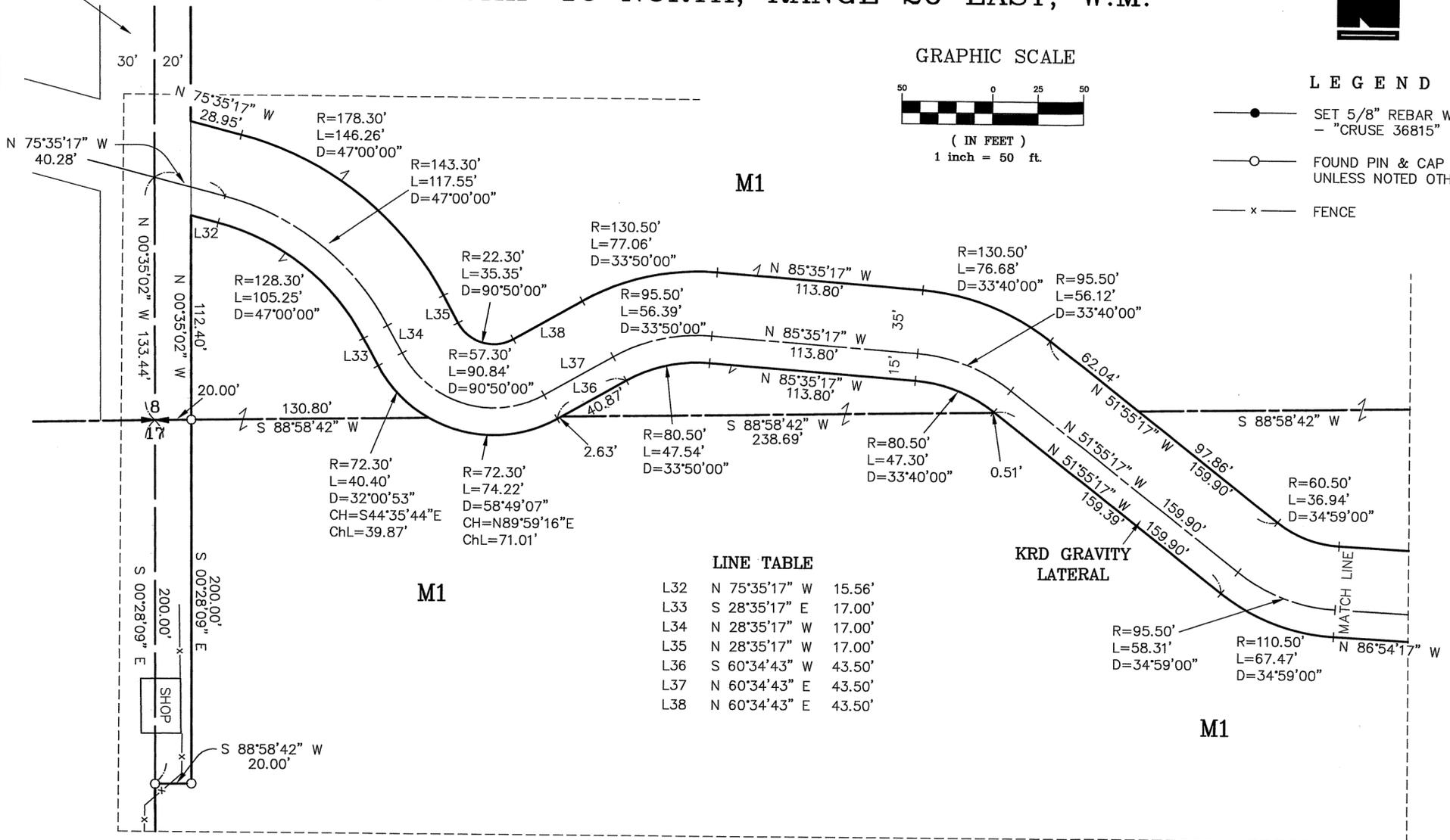
WPA ROAD

GRAPHIC SCALE



LEGEND

- SET 5/8" REBAR W/ CAP - "CRUSE 36815"
- FOUND PIN & CAP LS36815 UNLESS NOTED OTHERWISE
- x — FENCE



PRELIMINARY
ONLY!

AUDITOR'S CERTIFICATE

Filed for record this _____ day of JANUARY, 2026, at _____, in Book 47 of Surveys at page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: _____
KITITITAS COUNTY AUDITOR

CRUSE & ASSOCIATES

PROFESSIONAL LAND SURVEYORS

217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

M&M LOWE FAMILY, LLC

RECORD OF SURVEY PART OF SECTIONS 8 & 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



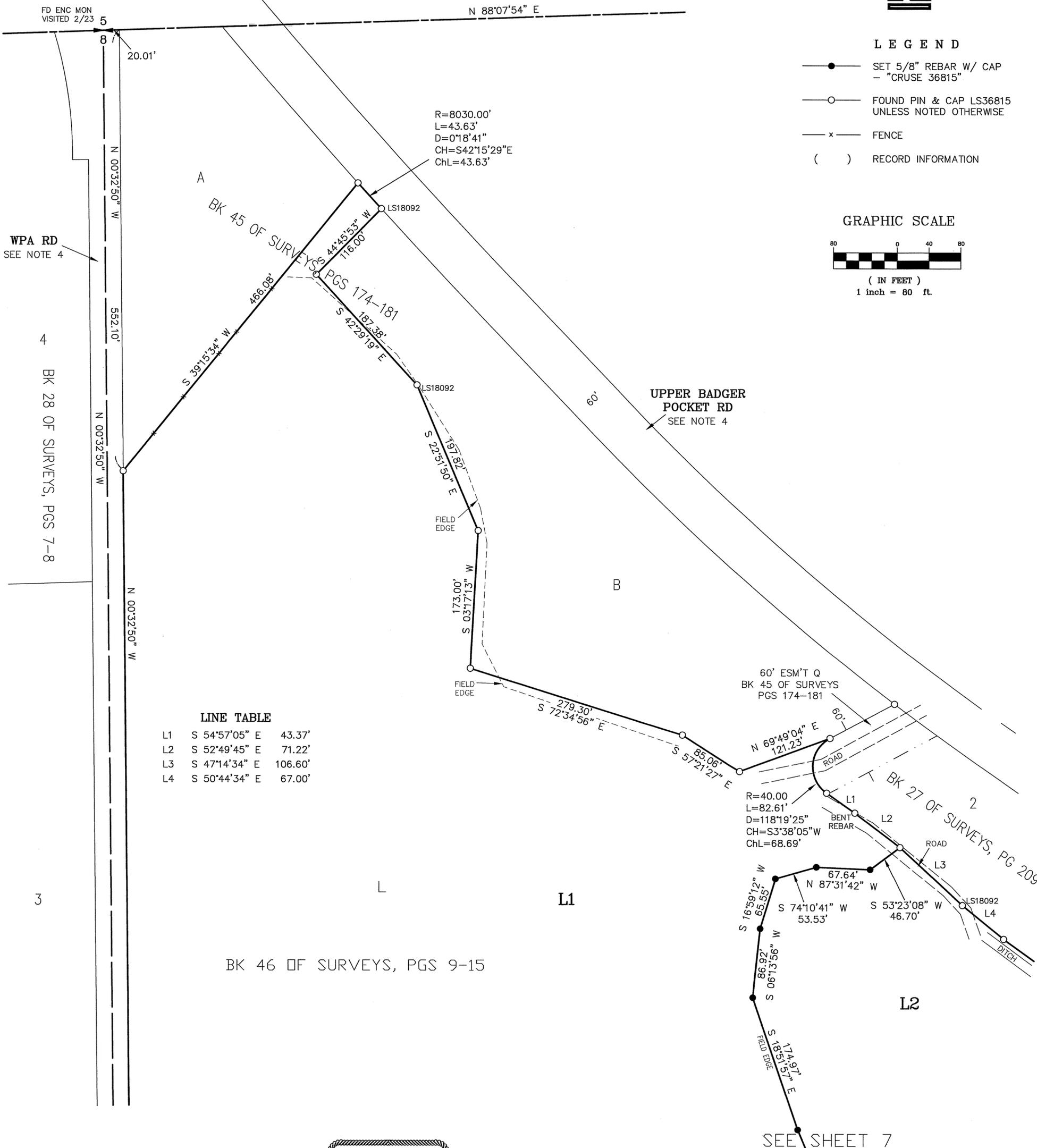
LEGEND

- SET 5/8" REBAR W/ CAP
— "CRUSE 36815"
- FOUND PIN & CAP LS36815
UNLESS NOTED OTHERWISE
- x— FENCE
- () RECORD INFORMATION

GRAPHIC SCALE



(IN FEET)
1 inch = 80 ft.



LINE TABLE

| | | |
|----|---------------|---------|
| L1 | S 54°57'05" E | 43.37' |
| L2 | S 52°49'45" E | 71.22' |
| L3 | S 47°14'34" E | 106.60' |
| L4 | S 50°44'34" E | 67.00' |

R=8030.00'
L=43.63'
D=0°18'41"
CH=S42°15'29"E
ChL=43.63'

60' ESM'T Q
BK 45 OF SURVEYS
PGS 174-181

R=40.00
L=82.61'
D=118°19'25"
CH=S3°38'05"W
ChL=68.69'



AUDITOR'S CERTIFICATE
PRELIMINARY
ONLY!

Filed for record this _____ day of JANUARY, 2025, at _____ M., in Book 47 of Surveys at page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: _____
KITITAS COUNTY AUDITOR

SEE SHEET 7

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

M&M LOWE FAMILY, LLC

RECORD OF SURVEY
PART OF SECTIONS 8 & 17,
TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.

LINE TABLE

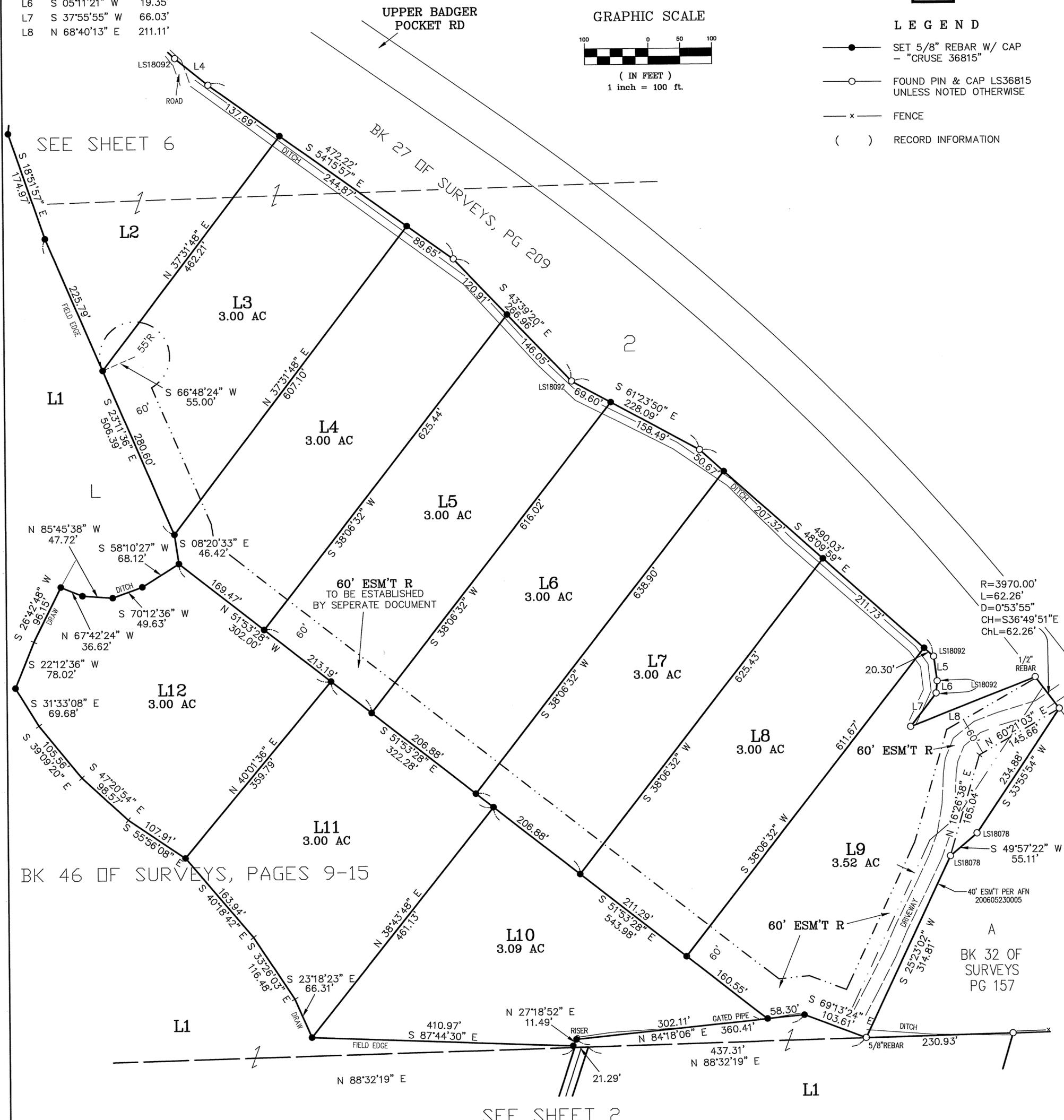
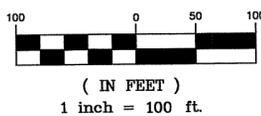
| | | |
|----|---------------|---------|
| L4 | S 50°44'34" E | 67.00' |
| L5 | S 07°41'04" E | 39.00' |
| L6 | S 05°11'21" W | 19.35' |
| L7 | S 37°55'55" W | 66.03' |
| L8 | N 68°40'13" E | 211.11' |



LEGEND

- SET 5/8" REBAR W/ CAP
— "CRUSE 36815"
- FOUND PIN & CAP LS36815
UNLESS NOTED OTHERWISE
- x— FENCE
- () RECORD INFORMATION

GRAPHIC SCALE



PRELIMINARY ONLY!

AUDITOR'S CERTIFICATE
 Filed for record this _____ day of JANUARY,
 2026, at _____ M., in Book 47 of Surveys at
 page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: _____
 KITTITAS COUNTY AUDITOR

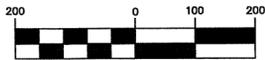
CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
 217 East Fourth Street P.O. Box 959
 Ellensburg, WA 98926 (509) 962-8242

M&M LOWE FAMILY, LLC

RECORD OF SURVEY
PART OF SECTIONS 8 & 17,
TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



GRAPHIC SCALE



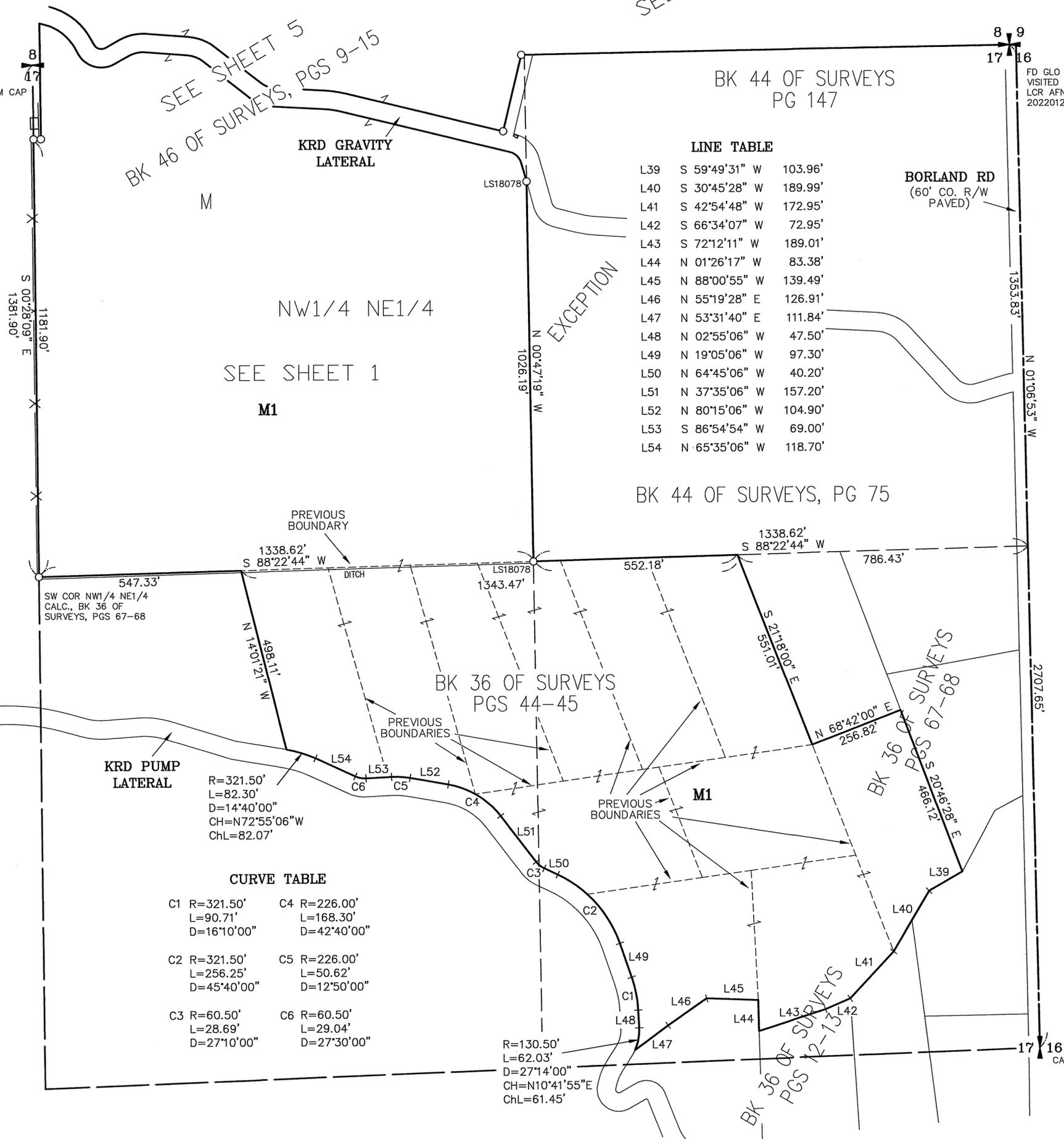
(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8" REBAR W/ CAP
- "CRUSE 36815"
- FOUND PIN & CAP LS36815
UNLESS NOTED OTHERWISE
- x — FENCE

FD KITCO ALUM CAP
VISITED 2/23
LCR AFN
201703150010

FD GLO BRASS CAP
VISITED 10/21
LCR AFN
202201280024



LINE TABLE

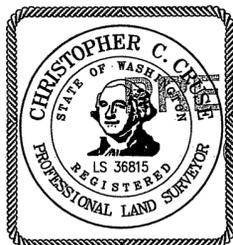
| | | |
|-----|---------------|---------|
| L39 | S 59°49'31" W | 103.96' |
| L40 | S 30°45'28" W | 189.99' |
| L41 | S 42°54'48" W | 172.95' |
| L42 | S 66°34'07" W | 72.95' |
| L43 | S 72°12'11" W | 189.01' |
| L44 | N 01°26'17" W | 83.38' |
| L45 | N 88°00'55" W | 139.49' |
| L46 | N 55°19'28" E | 126.91' |
| L47 | N 53°31'40" E | 111.84' |
| L48 | N 02°55'06" W | 47.50' |
| L49 | N 19°05'06" W | 97.30' |
| L50 | N 64°45'06" W | 40.20' |
| L51 | N 37°35'06" W | 157.20' |
| L52 | N 80°15'06" W | 104.90' |
| L53 | S 86°54'54" W | 69.00' |
| L54 | N 65°35'06" W | 118.70' |

CURVE TABLE

| | |
|--|--|
| C1 R=321.50' L=90.71' D=16°10'00" | C4 R=226.00' L=168.30' D=42°40'00" |
| C2 R=321.50' L=256.25' D=45°40'00" | C5 R=226.00' L=50.62' D=12°50'00" |
| C3 R=60.50' L=28.69' D=27°10'00" | C6 R=60.50' L=29.04' D=27°30'00" |

AUDITOR'S CERTIFICATE

This survey record this _____ day of JANUARY,
2026 at _____ M., in Book 47 of Surveys at
page(s) _____ at the request of Cruse & Associates.



BRYAN ELLIOTT BY:
KITITAS COUNTY AUDITOR

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS

217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

M&M LOWE FAMILY, LLC

RECORD OF SURVEY

PART OF SECTIONS 8 & 17,

TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION, BASIS OF BEARINGS AND ADDITIONAL INFORMATION, SEE BOOK 46 OF SURVEYS, PAGES 9-15 AND THE SURVEYS REFERENCED HEREON.
4. THE LOCATION AND WIDTH OF COUNTY ROAD RIGHTS OF WAY HELD HEREOEN ARE BASED ON THE PREVIOUS SURVEYS AND SHORT PLATS REFERENCED HEREON. CONTACT KITTITAS COUNTY DEPT. OF PUBLIC WORKS FOR ADDITIONAL INFORMATION.
5. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-25-00019.
6. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL L1 HAS _____ IRRIGABLE ACRES; PARCEL L2 HAS _____ IRRIGABLE ACRES; PARCEL L3 HAS _____ IRRIGABLE ACRES; PARCEL L4 HAS _____ IRRIGABLE ACRES; PARCEL L5 HAS _____ IRRIGABLE ACRES; PARCEL L6 HAS _____ IRRIGABLE ACRES; PARCEL L7 HAS _____ IRRIGABLE ACRES; PARCEL L8 HAS _____ IRRIGABLE ACRES; PARCEL L9 HAS _____ IRRIGABLE ACRES; PARCEL L10 HAS _____ IRRIGABLE ACRES; PARCEL L11 HAS _____ IRRIGABLE ACRES; PARCEL L12 HAS _____ IRRIGABLE ACRES; PARCEL M1 HAS _____ IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
7. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
8. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
9. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
10. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
11. AN IRRIGATION EASEMENT 10 FEET IN WIDTH SHALL BE ESTABLISHED BY SEPARATE DOCUMENT. THE 10 FOOT FOOT EASEMENT SHALL ABUT THE EXTERIOR PROJECT BOUNDARY AND BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR PARCEL BOUNDARIES. CONTACT KRD FOR ADDITIONAL INFORMATION.

LEGAL DESCRIPTIONS

REVISED LEGAL DESCRIPTIONS

PARCEL L1

PARCEL L1 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L2

PARCEL L2 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L3

PARCEL L3 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L4

PARCEL L4 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L5

PARCEL L5 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L6

PARCEL L6 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L7

PARCEL L7 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L8

PARCEL L8 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L9

PARCEL L9 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L10

PARCEL L10 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L11

PARCEL L11 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL L12

PARCEL L12 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL M1

PARCEL M1 OF THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 8, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

EASEMENT R

EASEMENT R AS DELINEATED ON THAT CERTAIN SURVEY RECORDED JANUARY ____, 2026, IN BOOK 47 OF SURVEYS AT PAGES _____, UNDER AUDITOR'S FILE NO. 202601_____, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCELS L2 THROUGH L9, INCLUSIVE, OF SAID SURVEY.

LEGAL DESCRIPTIONS

EXISTING PARCELS

TPNS 711136 & 914633

PARCELS L AND M OF THAT CERTAIN SURVEY AS RECORDED NOVEMBER 30, 2023, IN BOOK 46 OF SURVEYS, PAGES 9 THROUGH 15, UNDER AUDITOR'S FILE NO. 202311300033, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF SECTIONS 8 AND 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

TPNS 324633, 594632, 644633, 956122, 956123, 956124, 956125 AND 924633

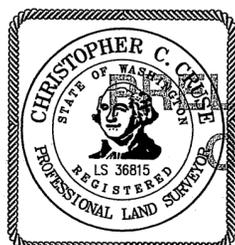
PARCELS A, B, C, D, E, F, G AND H OF THAT CERTAIN SURVEY RECORDED MARCH 5, 2009 IN BOOK 36 OF SURVEYS, AT PAGES 44 AND 45, UNDER AUDITOR'S FILE NO. 200903050001, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

TPNS 956132 AND 956133

PARCELS 1 AND 2 OF THAT CERTAIN SURVEY RECORDED JANUARY 30, 2009 IN BOOK 36 OF SURVEYS, PAGES 12 AND 13, UNDER AUDITOR'S FILE NO. 200901300015, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

TPN 956129

PARCEL B4 OF THAT CERTAIN SURVEY RECORDED APRIL 2, 2009 IN BOOK 36 OF SURVEYS AT PAGES 67-68 UNDER AUDITOR'S FILE NO. 200904020005, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.



PRELIMINARY ONLY!
AUDITOR'S CERTIFICATE
Filed for record this _____ day of JANUARY,
2026, at _____ M., in Book 47 of Surveys at
page(s) _____ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: _____
KITTITAS COUNTY AUDITOR

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

M&M LOWE FAMILY, LLC